

Addendum No. 2
March 11, 2019

Project: **Norton Hall Renovation**
University of South Dakota
Vermillion, South Dakota

OSE Project No: R0619--05X
Architecture Incorporated Project #: 1121.2820.18

Architect: Architecture Incorporated

Letting: **March 14, 2019**
3:00 PM
Office of the State Engineer
Joe Foss Building
523 East Capitol Ave
Pierre, South Dakota 57501-3182

Scope of this Addendum:

To all bidders and all others to whom drawings and specifications have been issued by Architecture Incorporated, this Addendum forms a part of the Contract Documents. Acknowledge receipt of this addendum by listing its number and date in the bidder's Form of Proposal. Failure to do so may subject bidder to disqualification. This addendum modifies the drawings and specifications as follows:

GENERAL ITEMS:

- 1) GENERAL ITEMS
 - a) See attached Pre-Bid minutes attached to the end of this addendum.
 - b) Invitation to Bid Information – Note Sandy Wolfswinkel's phone number is 605-658-3310.
- 2) DRAWING SHEET 4.11 – FIRST FLOOR PLAN
 - a) Clarification – change note at Vestibules 499B and 499C to read “FILL IN EXISTING FLOOR RECESS WITH HYDRAULIC CEMENT UNDERLAYMENT” in lieu of ‘Gypcrete’.
- 3) DRAWING SHEET 5.10 – EXTERIOR ELEVATIONS
 - a) Clarification of Elevations 1 & 2 and referenced head, jamb and sill details – Provide aluminum storefront framing at door openings S101-2 and 499 to maintain a 3'-0" door width. Provide aluminum curtainwall framing from the head of door openings S101-2 and 499 to the top of the framing elevation +/- 29'-10". Anchor curtainwall framing jambs into existing construction. Interior face of storefront and curtain wall shall align. Provide sill flashing (to match framing) between sill of curtainwall and head of storefront as required while maintaining curtainwall drainage weeps.
 - b) Elevation 2 – provide one square foot of existing damaged brick masonry removal and replacement. Damaged brick is at west jamb of opening approximately in line with the existing door head.

MECHANICAL ITEMS:

NA

ELECTRICAL ITEMS:

1) DRAWING SHEET 9.00 – ELECTRICAL DEMOLITION PLANS

- a) Electrical First Floor Demolition Plan:
 - i) In Stair 101, there are existing ADA pushbuttons. Add Specific Note E107 by door from Corridor 499 and by exterior door.

2) DRAWING SHEET 9.10 – ELECTRICAL PLANS

- a) Electrical Basement Plan –
 - i) See Specific Note E202: Existing circuit is 120V. Hand dryer to be 120V in lieu of 208V.
 - ii) Add Type E emergency light in Women 009 and Men 010. Provide conduit and wiring from existing lighting circuit. Mount on ceiling. See this addendum for Type E details.
- b) Electrical First Floor Plan –
 - i) In Stair S101, there are existing ADA pushbuttons. Add Specific Note E201 by doors S101-1 and S101-2.
 - ii) In Cust. 442, route conduit for card reader along west wall to exterior. Coordinate location with owner prior to rough-in.
 - iii) In Lounge 442A, route conduit for card reader along west wall to exterior. Coordinate location with owner prior to rough-in.

3) DRAWING SHEET 9.20 – ELECTRICAL DETAILS AND SCHEDULES

- a) Door Security/Access System Detail –
 - i) Add doors S101 and 499C. (Door 499C was eliminated on Addendum #1 and it is required).
 - ii) Add ‘by owner’ to the following: Multi-conductor cable with 20’ loop to IT room 210 on 2nd floor “by owner.”
- b) Lighting Fixture Schedule:
 - i) Add Type E emergency light: Provide HE Williams or equivalent, EMER/LED emergency light, white housing, self-diagnostic test, 120V.
 - ii) Type X1 exit sign shall be edge-lit exit sign in lieu of single face Dual-lite LX exit sign. Provide HE Williams or equivalent, Exit/EL edge-lit LED exit sign, red, clear panel, with self-diagnostics, battery and charger, and anodized aluminum housing.
 - iii) Add Type XE combo exit sign: Provide Chloride or equivalent, VLTCR3R, red, LED 3 watt, with self-diagnostics and white housing.

GENERAL APPROVALS:

The following material or equipment furnished by the manufacturers listed, may be substituted as equivalent providing that each item, material, and piece of equipment conforms to the design and requirement of the specifications.

<u>SECTION</u>	<u>ITEM</u>	<u>MANUFACTURER</u>
123216	INSTITUTIONAL CASEWORK	Creative Surfaces
26 5100	Interior Lighting Type C	Canlet Lighting, LLC
26 5100	Interior Lighting Type X1	LSI Industries, Inc.

END OF ADDENDUM

HORTON HALL

3.6.19

FILE - ~~ADD~~ BIDS

MITCHELL A. WALKER		ARCHITECTURE INC.
Sandy Wolfswiker		USD
Lauren Dasher		Arch. Inc
Sara Horner		WPE
John Pinkelman	402-357-2113	Mentford Electric
Troy Stange		Roaming
Joel Doeden	712-577-2693	Midwestern Mechanical
Tim Klinger	712-252-2785	Lewis Electric tim@lewis-electric.net
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Brent Morford	605.773.7052	OSE brent.morford@state.sd.us
Curtis Boschuff	712.255.0657	bids@11builders.com
Mark Swersberger	712.202.3416	mswersberger@gecbuilt.com
MIKE Robinette	712-203-0392	mrobinette@hnrco.com
Kevin Reilly	712-490-6650	KReilly@gecbuilt.com
JASON KRAUSE	507-290-0313	JKRAUSE@ECCSASD.com

PRE-BID MEETING AGENDA—March 6, 2019 at 1:00 PM

1) Introductions

USD:

Sandy Wolfswinkel; Sandy.Wolfswinkel@usd.edu, 605-658-3310

Architecture Incorporated:

Mitchell Aldinger; MitchellAldinger@architectureinc.com, 605-339-1711

Lauren Deshler; LaurenDeshler@architectureinc.com, 605-339-1711

OSE:

Brent Morford; Brent.Morford@state.sd.us, 605-773-7052

2) Scope of Work

- Renovation of Norton Residence Hall including entrance framing, window and door replacement, door hardware replacement, interior finish renovations, lighting modifications and mechanical work. There will be some similar work at the first level of Burgess Hall.

3) Delivery of Bids:

- Sealed bids will be received by the Office of the State Engineer, Joe Foss Building, 523 East Capitol Avenue, Pierre, SD until March 14, 2019 at 3:00 PM CT.
- Bid Modifications can be emailed to OSE: refer to the upper right-hand corner of the "Modification to Bid Form" for email address for bid modifications.

4) Bidder's Checklist:

- All Blanks on the Bid Form are filled in.
- Receipt of all Addenda is noted on the Bid Form.
- Bid Form is signed by an officer of the corporation or, if not a corporation, a proprietor or partner.
- For bids of \$50,000 or higher, a bid bond or security is submitted with the bid.
- If an out of state contractor, a fully executed "Non-Resident Bidder Affidavit" is submitted with the bid.
- The bid, bid bond or security, and "Non-Resident Bidder Affidavit" are placed in a sealed envelope labeled in accordance with Paragraph 2 of the "Instructions to Bidders".

5) Project Schedule:

- Bid Opening – March 14, 2019 at 3:00 pm in Pierre
- Notice to Proceed – April 12, 2019 (pending approval of information)
- Substantial Completion – July 12, 2019
- Liquidated Damages - \$200.00 per calendar day

6) Addenda:

- Addendum 1 – issued on February 21. Clarified existing electrical items that are existing to remain; provided direction on some door hardware items; identified some items to be painted;

clarified some toilet accessories; clarified sill material at 4/5.20; clarified exit sign mounting at stairs.

- Upcoming addendum items.
 - Location clarification of storefront vs. curtainwall framing.
 - Some brick repair/repointing.
 - Will include pre-bid minutes.

7) Owner Comments

- Coordination with University staff and occupants
- Keys/Card Access
- Parking (Permits available)
- Storage
- Deliveries
- Cleaning
- USD will have a mechanical project going on simultaneously at Burgess and Norton.
- The building will be unoccupied during construction.
- No Building Permits required

8) Other items

- Sales Tax – Contractor responsible for sales/use tax on materials provided under the project.
- Excise Tax – Contractor responsible for excise tax. This is charged on all gross receipts.

9) Review of the work site / existing conditions:

March 6, 2019

1:00 p.m.

Norton Hall Renovation, University of South Dakota

OSE # R0619—05X

Architecture Incorporated Project Number: 0121.2820.18

Pre-Bid Conference Minutes:

Attendees: See attached

Discussion:

1. The Office of the State Engineer, Owner, Architect and Engineers reviewed the items on the attached agenda.
2. As stated on the agenda, USD parking restriction apply. Parking permits are available for purchase. Street parking will be available.
3. The Owner shall coordinate staging and storage areas during the Preconstruction Meeting with the Contractor. The area will need to be coordinated with other work that will be concurrently performed on campus. Bidders are advised that there will be another project going on that will require temporary shut-down of water.
4. Upon Notice to Proceed, the Contractor shall be allowed access to the site to verify existing conditions and perform other work required to process shop drawings and order long lead time items as long as they are accompanied by a USD Project Manager. Construction start date is May 6, 2019 at which time occupants will have vacated the building.
5. JCI has been hired to do the card access cabling in Norton Hall. The Contractor will need to maintain the cable pathways.
6. The following questions were addressed:
 - a. Architect's opinion of probably cost is \$450,000.
 - b. Per the existing drawings, the east concrete masonry walls of Room 009 and 010 are not bearing walls.
 - c. The Owner shall move equipment and furniture out of the spaces within the scope of work, including the pool tables.

Respectfully submitted,

Lauren Deshler, AIA